



## NORTH CAROLINA DEPARTMENT OF MILITARY AND VETERANS AFFAIRS

### NORTH CAROLINA MILITARY HALL OF FIRSTS NOMINATION FORM

Date \_\_\_\_\_

Nominee Full Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Email Address: \_\_\_\_\_

City & State of Birth: \_\_\_\_\_

Is the Nominee Deceased? Yes \_\_\_\_\_ No \_\_\_\_\_

Nominator Full Name: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Email Address: \_\_\_\_\_

If selected, will the nominee or his / her representative be present to accept the award?

Yes \_\_\_\_\_ / No \_\_\_\_\_

1. Please include a copy of the nominee's DD-214 (PDF format). Do not include the original DD214.
2. Please include a copy of the nominee's military awards, decorations, and honors that may be relevant for this nomination consideration. Please do not send originals.
3. Additional information you wish to share with the NC Military Hall of Firsts that you feel would be relevant for this nomination (military pictures, memorabilia, letters...)
4. Biography

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- a. Date and place of birth (and death, if applicable)
  - b. Education
  - c. Work experience- military and civilian
  - d. Major achievements
  - e. Community/ Civic service in the state of North Carolina (community service needs to indicate 20-30 years of service)
5. Resume
- a. Name and Contact Information
  - b. Summary Paragraph
  - c. Employment History (military and civilian)
  - d. Skills
  - e. Education
  - f. Community Involvement
  - g. Community Awards/Achievements Received
6. Three (3) Letters of Endorsement
- a. Information on who you are
  - b. Connection with the person you are nominating
  - c. Why they are qualified, and the specific skills they possess
  - d. Provide specific dates/ time frame of interaction with the nominee

YOU MAY **EMAIL** COMPLETED NOMINATION PACKETS TO:

NC Military Hall of Firsts  
[halloffirst@milvets.nc.gov](mailto:halloffirst@milvets.nc.gov)

YOU MAY **MAIL** COMPLETED NOMINATION PACKETS TO:

NC Department of Military and Veteran Affairs  
ATTN: Hall of Firsts  
4001 Mail Service Center Drive  
Raleigh, NC 27699

For any questions concerning this application process, contact Rod White @  
rod.white@milvets.nc.gov

**SUBMISSIONS ARE ACCEPTED ONLY FROM JULY 1, 2022 THRU AUGUST 31, 2022 OF THIS NOMINATION YEAR IN ORDER TO BE CONSIDERED FOR PRESENTATION.**

4001 MAIL SERVICE CENTER • RALEIGH, NC 27699-4000 • TELEPHONE: 984.204.8366  
[www.milvets.nc.gov](http://www.milvets.nc.gov)